



**ATTACHMENT A - LETTER OF ASSENT**

4777 RUFFNER ST. • SAN DIEGO, CA 92111  
PHONE (858) 565-4131 • FAX (858) 292-6958 • AOREED.COM

**MECHANICAL CONTRACTOR** Contractor's License No. 7731

San Diego Unified School District  
Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111-1522


Attention: Director George Harris

RE: **San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S and Z ("PSA")**

Dear Sir:

This is to confirm A.O. Reed & Co. agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. WSM CZ20-0341-42 and SDUSD Morse High School], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,  
A.O. Reed & Co.

By:   
David Clarkin, President

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]



# San Diego Unified School District

## Project Stabilization Agreement (PSA)

### Subcontractor's Pre-Job Conference Form

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: <b>Morse High School</b>		Number of Shifts: <b>1</b>	
General Contractor: <b>Sundt Construction, Inc.</b>	SD Unified Contract Number: <b>CZ-20-0341-42 PSA</b>	Daily Start Time: <b>7:00 AM</b>	Daily Stop Time: <b>3:30 PM</b>
Subcontractor Start Date: <b>1/0/1900</b>	Subcontractor Duration (Days): <b>0</b>	Pay Period End Day: <b>Monday</b>	Pay Day: <b>Thursday</b>

Subcontractor Information		
Subcontractor Name: <b>A.O. Reed &amp; Co.</b>		
Address: <b>4777 Ruffner Street, San Diego, Ca 92111</b>		
Contact Email Address : <b>awilliams@aoreed.com</b>		Contact Name: <b>Allen Williams</b>
Phone: <b>(858) 565-4131</b>		
Fax: <b>(858) 292-6958</b>	License Classification: <b>A,B, C36 C60 C4 C43 C42 C20 C16</b>	License Status: <b>Active</b>
License Number: <b>007731</b>		

Describe the Work You Will Perform on this Project (100 words or less)
<p><b>Provide the plumbing (and Condensate) scope for the site modernization project, including, new material rough-in (installation), testing, the installation of plumbing finishes, installation of plumbing equipment and testing of systems at completion.</b></p> <p><b>Tier: Tri-County Insulation Company Inc.</b></p>

Equipment/Tools to Be Utilized in Performing Work on this Project
<p><b>Basic Hand tools, basic corded and cordless power tools.</b></p>



# San Diego Unified School District

## Project Stabilization Agreement (PSA)

### Subcontractor's Pre-Job Conference Form

#### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls. Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

#### Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
<b>EXAMPLE- Installation of trapeze systems</b>	<b>EXAMPLE- Circus Worker Local 5150</b>	<b>5</b>	<b>2</b>
<b>Plumbing</b>	<b>Plumbers and Pipefitters Local 230</b>	<b>4</b>	<b>2</b>
<b>Insulation</b>	<b>Heat &amp; Frost, Fire Stoppers Allied Workers Local Union 5</b>	<b>2</b>	<b>1</b>
	<b>0</b>		
	<b>0</b>		

#### San Diego Building and Construction Local Unions

<ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Operating Engineers Local 12</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul>	<ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>
---	--